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Frederick P. Fish 1855-1930

W.K. Richardson 1859-1951 January 21, 2000

Fish

Attorney Docket No.: 06618-408001

**Box Patent Application** 

**Assistant Commissioner for Patents** Washington, DC 20231

Presented for filing is a new patent application claiming priority from a provisional patent application of:

BOSTON

DELAWARE

NEW YORK

SILICON VALLEY

SOUTHERN CALIFORNIA

TWIN CITIES

WASHINGTON, DC

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fl.

Applicant: SURYA PRAKASH, S. R. NARAYANAN, TONY ATTI, GEORGE

OLAH AND MARSHALL C. SMART

Title:

IMPROVED MEMBRANE ELECTRODE ASSEMBLY FOR A FUEL

CELL

Enclosed are the following papers, including those required to receive a filing date under 37 CFR 1.53(b):

	Pages
Specification	9
Claims	3
Abstract	1
Declaration	[To be Filed at a Later Date]
Drawing(s)	2

**Enclosures:** 

Postcard.

Under 35 USC §119(e)(1), this application claims the benefit of prior U.S. provisional application 60/116,747, filed January 22, 1999.

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No.——	EL454377944US		
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I hereby certify under 37 CFR §1.10 that this correspondence is being deposited with the United States Postal Service as Express Mail Post Office to Addressee with sufficient postage on the date indicated below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature

Kenneth Lundblad

Typed or Printed Name of Person Signing Certificate



Assistant Commissioner for Patents January 21, 2000 Page 2

Basic filing fee	\$345
Total claims in excess of 20 times \$9	\$54
Independent claims in excess of 3 times \$39	\$78
Fee for multiple dependent claims	\$0
Total filing fee:	\$477

Under 37 CFR §1.53(d), no filing fee is being paid at this time.

If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (612) 335-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

Scott C. Harris Fish & Richardson P.C. 4225 Executive Square, Suite 1400 LaJolla, CA 92037

Respectfully submitted,

H. Sanders Gwin, Jr. Reg. No. 33,242

Enclosures HSG/jze

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